
JULY 11, 2021 · THE SEVENTH SUNDAY AFTER PENTECOST

PROCESSIONAL

O DAY OF REST AND GLADNESS



1. O day of rest and glad-ness, O day of joy and light,
2. On thee, at the cre - a - tion, the light first had its birth;
3. New gra - ces ev - er gain ing from this, our day of rest.



O balm of care and sad-ness, most beau - ti - ful, most bright;
on thee, for our sal - va - tion, Christ rose from depths of earth;
We reach the rest re - main ing to spi - rits of the blest.



on thee, the high and low - ly, through a - ges joined in tune,
on thee, the Lord vic - tor - ious the Spi - rit sent from heav'n;
To Ho - ly Ghost be prais - es, to Fa - ther and to Son; -



sing, "Ho - ly, Ho - ly, Ho ly," to the great God Tri - une.
and thus, on thee most glo rious, a tri - ple light was giv'n.
the church her voice up - rais es, to Thee, blest Three - in - One.

(Words: Christopher Wadsworth, Music: Christopher Miner, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: The earth is the LORD's and the fullness thereof,

People: *the world and those who dwell therein.*

Minister: Who shall ascend the hill of the LORD?

And who shall stand in his holy place?

People: *He who has clean hands and a pure heart,
who does not lift up his soul to what is false.*

Minister: He will receive blessing from the LORD
and righteousness from the God of his salvation.

People: *Such is the generation of those who seek him,
who seek the face of the God of Jacob. Amen.*

(from Psalm 24)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done;
 2. What pa - tience could wait as we con - stant - ly roam;
 3. What rich - es of kind - ness He la - vished on us;



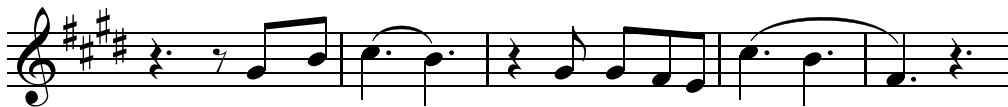
Om - ni - scient, all - know - ing He counts not their sum.
 What Fa - ther, so ten - der, is call - ing us home.
 His blood was the pay - ment, His life was the cost.



Thrown in - to a sea with - out bot - tom or shore; —
 He wel - comes the weak - est, the vil - est, the poor; —
 We stood 'neath a debt we could ne - ver af - ford;



Our sins they are ma - ny, His mer - cy is more.



REFRAIN: Praise the Lord! His mer - cy is more. —



LAST TIME,
 REPEAT Strong - er than dark - ness new ev' - ry morn;



Our sins they are ma - ny, His mer - cy is more. VERSE 3,
REPEAT REFRAIN

(Words & Music: Matt Papa, Matt Boswell; CCLI License #2476739)

✠ CONFESSON OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty and most merciful Father,
we thank you that your mercy is higher than the heavens,
wider than our wanderings, and deeper than all our sin.
Forgive us for our careless attitudes toward your presence,
our refusal to relieve the suffering of others,
and our envy of those who have more than us.
Forgive us for our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
and our neglect of your wise and gracious law.
Change us by your Holy Spirit.
And enable us to change our ways,
that we may desire what is good, love what you love,
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

WHAT THE LORD HAS DONE IN ME



1. Let the weak say "I am strong." Let the poor say "I am rich."
2. *To the riv - er I will wade. There my sins are washed a - way.*
3. I will rise from wat - ers deep in the sav - ing arms of God.



Let the blind say "I can see" what the Lord has done in me.
From the heav - ens mer - cy streams of the Sav - ior's love for me.
I will sing sal - va - tion songs. Je - sus Christ has set me free.



Ho - san - na! Ho - san - na! to the Lamb that was slain!



Ho - san - na! Ho - san - na! Je - sus died and rose a - gain!

(2X REFRAIN AFTER VERSE 3)

(Words and Music: Reuben Morgan, 1999; CCLI License #2476739)

OLD TESTAMENT READING

ISAIAH 56:3-5

Let not the foreigner who has joined himself to the LORD say,

“The LORD will surely separate me from his people”;

and let not the eunuch say,

“Behold, I am a dry tree.”

4 For thus says the LORD:

“To the eunuchs who keep my Sabbaths,
who choose the things that please me
and hold fast my covenant,

5 I will give in my house and within my walls

a monument and a name
better than sons and daughters;

I will give them an everlasting name

that shall not be cut off.

READING FROM THE ACTS OF THE APOSTLES

ACTS 8:26-40

Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. 27 And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship 28 and was returning, seated in his chariot, and he was reading the prophet Isaiah. 29 And the Spirit said to Philip, “Go over and join this chariot.” 30 So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” 31 And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. 32 Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

33 In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

34 And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” 35 Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. 36 And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” 38 And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. 39 And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. 40 But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

FROM LUKE 24

That very day two of them were going to a village named Emmaus... 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him... 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. 30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished from their sight. 32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?"

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"A CHURCH FOR OTHERS"

REV. JORDAN GRIESBECK

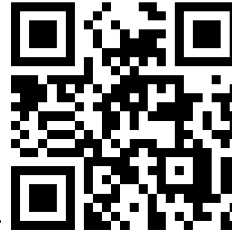
WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.

OPTION 3: FILL OUT THE FORM IN THE BACK OF YOUR BULLETIN. TEAR OFF THE PAGE AND LEAVE IT IN THE SLOT UNDER THE CHAIR IN FRONT OF YOU.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell; the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

-The Apostles Creed

RETURN OF CHILDREN

DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

✦ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. IN ALL SECTIONS WHERE COMMUNION IS SERVED BY HAND, NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

ALTAR TABLE TIPS

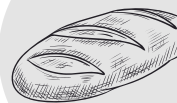


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten free bread is available upon request in all sections. In the back-center "self-serve" sections, gluten-free bread is in the center ring of cups.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

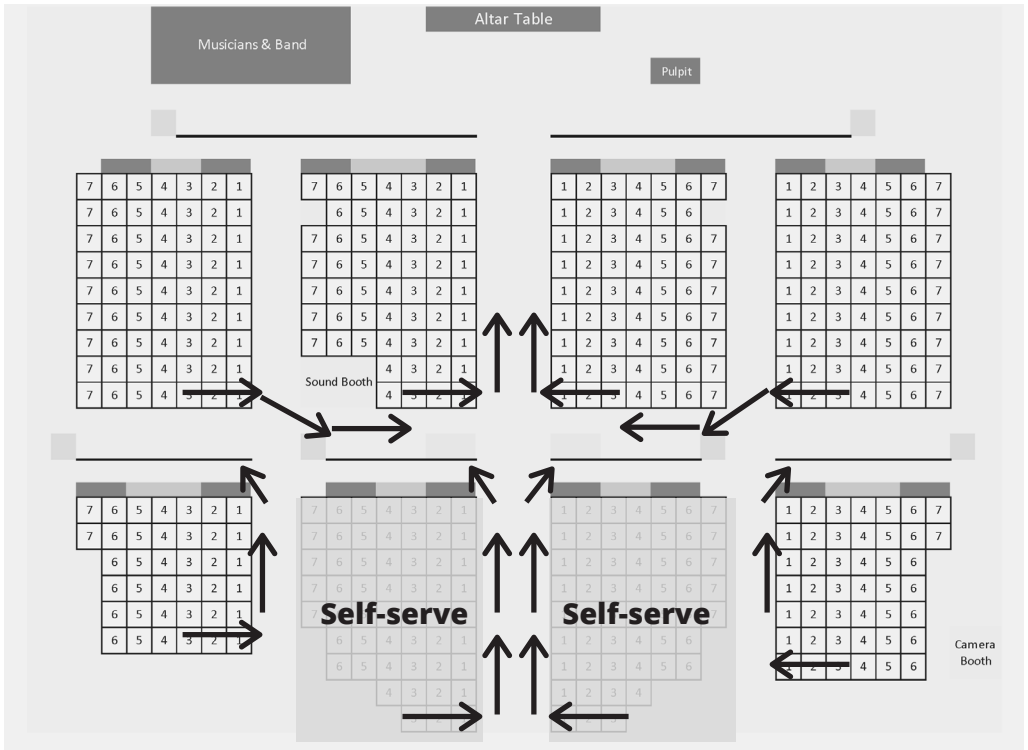
4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. In all sections where communion is served by hand, younger children may also come forward with parents to receive a blessing.



5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST.

FOR THE TIME BEING, THE BACK TWO CENTER SECTIONS ARE "SELF-SERVE," MEANING THE BREAD IS PRE-CUT AND PLACED IN INDIVIDUAL SERVING CUPS. BREAD IN THE CENTER CUPS IS GLUTEN-FREE.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

LET US BE KNOWN BY OUR LOVE

Let us be known by our love
In every word, in every deed honor the Son
Let our light shine in every eye
Let us be known by our love

For the glory of the Father
For the glory of the Son
For the glory of the Spirit
Let us be known by our love

Let us be known by our joy
In every home, in every heart sing to the Lord
Let our life show goodness and hope
Let us be known by our joy

For the glory of the Father
For the glory of the Son
For the glory of the Spirit
Let us be known by our joy

Let us be known by our peace
In every town, in every tribe Jesus is King
Let us go forth, heal and restore
Let us be known by our peace

For the glory of the Father
For the glory of the Son
For the glory of the Spirit
Let us be known by our peace

Let us be known by our joy
Let us be known by our love.

(Words and Music: Matt Armstrong, Ryan Flanigan, Micah Massey, and Nate Moore, addtl. arr. D. Lutes; CCLI license #2476739)

ARISE, O GOD, AND SHINE

1. A - rise, O God, and shine
 2. Bring dis - tant na - tions near
 3. Put forth Thy glo - rious pow'r
 4. To God, the on - ly Wise,

in all Thy sav - ing might,
 to sing Thy glo - rious praise;
 that ev - 'ry - one may see,
 the one im - mor - tal King,

and pros - per each de - sign
 let ev - 'ry peo - ple hear
 and earth pre - sent her store
 Let hal - le - lu - jahs rise

to spread Thy glo - rious light;
 and learn Thy ho - ly ways.
 in con - verts born to Thee.
 from ev - 'ry liv - ing thing;

let heal - ing streams of mer - cy flow
 Reign, migh - ty God, as - sert Thy cause
 God, our own God, His Church will bless,
 let all that breathe, on ev - 'ry coast

that all the earth Thy truth may know.
 and gov - ern by Thy right - eous laws.
 and fill the world with right - eous - ness.
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DIGITAL SIGN IN

IF YOU DIDN'T GET A CHANCE TO SIGN IN EARLIER IN THE SERVICE, SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND RECORD YOUR INFORMATION ON THE BRIEF FORM THERE ON YOUR WAY HOME.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

7/11/21

Ps. 148-150

Ps. 114-115

I Samuel 17:50-18:4

Mt. 23:29-39

Rom. 10:4-17

7/12/21

Ps. 25

Ps. 9

I Samuel 18:5-16

Mark 1:29-45

Acts 11:19-30

7/13/21

Ps. 26

Ps. 36

I Samuel 19:1-18

Mark 2:1-12

Acts 12:1-17

7/14/21

Ps. 38

Ps. 119:25-48

I Samuel 20:1-23

Mark 2:13-22

Acts 12:18-25

7/15/21

Ps. 37:1-18

Ps. 37:19-42

I Samuel 20:24-42

Mark 2:23-3:6

Acts 13:1-12

7/16/21

Ps. 31

Ps. 35

I Samuel 21:1-15

Mark 3:7-19

Acts 13:13-25

7/17/21

Ps. 30

Ps. 42-43

I Samuel 22:1-23

Mark 3:19-35

Acts 13:26-43

7/18/21

Ps. 63

Ps. 103

I Samuel 23:7-18

Mt. 25:14-30

Rom. 11:33-12:2

ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

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Rev. Josh Keller, Associate Pastor | Young Adults
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ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson • Jordan Dwelle • Matt Edling • Matt Heininger • Stephen Hurd • Gary Loudamy • Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Jordan Campbell • Oliver Chiang • Matthew Coppedge • Derek Dehay • Kyle Highful • Trevor Hird • Taylor Holcomb • Evan Hood • David Howell • Wilson Thannisch • Pete Myers • Joel Pardue • Bill Schultz • Mark Shewmaker • George White • John Wages • Phillip Wilhelm

DEACONESSES

Joelle Beisner • Teresa Cavazos • Leslie Chiang • Michael Clark • Kristin Hagen • Jen Heininger • Heather Highful • Erin Holcomb • Kathy Hughes • Lisa Hugman • Gail Loudamy



Name:

Email:

Phone:

Service (circle one):

9:30 AM

11:00 AM

I would like more info about (circle all that apply):

Membership

Children's Ministry

Small Groups

Youth Ministry

50+ Ministry

Men's Ministry

Women's Ministry

ESL Ministry

Music + Arts Ministry

