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JULY 4, 2021 · THE SIXTH SUNDAY AFTER PENTECOST

## PROCESSIONAL

### ALL HAIL THE POWER OF JESUS' NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. O that with yon-der sac-red throng, we at His feet may fall;



bring forth the roy-al di - a - dem, and crown Him Lord of \_\_\_ all;  
*hail Him who saves you by His grace, and crown Him Lord of \_\_\_ all;*  
we'll join the ev-er- last-ing song, and crown Him Lord of \_\_\_ all;



bring forth the roy-al di - a - dem, and crown Him Lord \_\_\_ of all.  
*hail Him who saves you by His grace, and crown Him Lord \_\_\_ of all.*  
we'll join the ev-er- last-ing song, and crown Him Lord \_\_\_ of all.

(Words: Edward Perronet and John Rippon (vs. 3), Music: Oliver Holden, CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Why should I fear in times of trouble,  
People: *when the iniquity of those who cheat me surrounds me,  
those who trust in their wealth  
and boast of the abundance of their riches?*

Minister: Truly no man can ransom another,  
or give to God the price of his life,  
for the ransom of their life is costly and can never suffice,  
that he should live on forever and never see the pit.

People: *Man in his pomp will not remain;  
he is like the beasts that perish.*

Minister: But God will ransom my soul from the power of Sheol,  
for he will receive me.

People: *Amen.*

(from Psalm 49)

Minister: Let us pray..

People: *Amen.*

## HYMN OF PRAISE

### NOTHING BUT THE BLOOD OF JESUS



1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
2. *For my par - don, this I see, Noth - ing but the blood of Je - sus;*
3. Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus;
4. *This is all my hope and peace, Noth - ing but the blood of Je - sus;*



What can make me whole a - gain? Noth - ing but the blood of Je - sus.  
*For my cleans - ing this my plea, Noth - ing but the blood of Je - sus.*  
Naught of good that I have done, Noth - ing but the blood of Je - sus.  
*This is all my righ - teous - ness, Noth - ing but the blood of Je - sus.*



*Refrain:* Oh! pre - cious is the flow that makes me white as snow;



No o - ther fount I know, Noth - ing but the blood of Je - sus.

(Words and Music: Robert Lowry, arr. Norton Hall Band, CCLI License #2476739)

## ✠ CONFESSIOIN OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty and most merciful Father,  
we thank you that your mercy is higher than the heavens,  
wider than our wanderings, and deeper than all our sin.  
Forgive us for our careless attitudes toward your presence,  
our refusal to relieve the suffering of others,  
and our envy of those who have more than us.  
Forgive us for our obsession with creating a life of constant pleasure,  
our indifference to the treasures of heaven,  
and our neglect of your wise and gracious law.  
Change us by your Holy Spirit.  
And enable us to change our ways,  
that we may desire what is good, love what you love,  
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### SPEAK, O LORD



1. Speak, O Lord, as we come to You to re-ceive the food of Your Ho - ly wood.
2. Teach us, Lord, full o - be - di-ence, Ho - ly rev - er-ence, true hu - mil - i - ty.
3. Speak, O Lord, and re-new our minds; help us grasp the heights of Your plans for us;



Take Your truth, plant it deep in us shape and fash-ion us in Your like - ness;  
Test our thoughts and our at - ti-tudes in the ra - di-ance of Your pur - i - ty.  
Truths un-changed from the dawn of time that will ech-o down through e - ter - ni - ty.



That the light of Christ might be seen to-day in our acts of love and our deeds of faith.—  
Cause our faith to rise, cause our eyes to see Your ma-jes - tic love and au-thor - i - ty.—  
And by grace we'll stand on Your prom-is-es; and by faith we'll walk as You walk with us.—



Speak, O Lord, and ful - fill in us all Your pur-pos-es for Your glo - ry.  
Words of pow'r that can nev - er fail; let their truth pre-vail o - ver un - be - lief.  
Speak, O Lord, 'til Your church is built, and the earth is filled with Your glo - ry.

(Words and Music: Keith Getty & Stuart Townend; CCLI license #2476739)

## OLD TESTAMENT READING

PROVERBS 11:3-11

The integrity of the upright guides them,  
but the crookedness of the treacherous  
destroys them.  
4 Riches do not profit in the day of wrath,  
but righteousness delivers from death.  
5 The righteousness of the blameless keeps  
his way straight,  
but the wicked falls by his own wickedness.  
6 The righteousness of the upright delivers  
them,  
but the treacherous are taken captive by  
their lust.  
7 When the wicked dies, his hope will perish,  
and the expectation of wealth perishes too.

8 The righteous is delivered from trouble,  
and the wicked walks into it instead.  
9 With his mouth the godless man would  
destroy his neighbor,  
but by knowledge the righteous are  
delivered.  
10 When it goes well with the righteous, the  
city rejoices,  
and when the wicked perish there are shouts  
of gladness.  
11 By the blessing of the upright a city is  
exalted,  
but by the mouth of the wicked it is  
overthrown.

## READING FROM THE ACTS OF THE APOSTLES

ACTS 8:1, 4-20

And Saul approved of his execution.

And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

4 Now those who were scattered went about preaching the word. 5 Philip went down to the city of Samaria and proclaimed to them the Christ. 6 And the crowds with one accord paid attention to what was being said by Philip, when they heard him and saw the signs that he did. 7 For unclean spirits, crying out with a loud voice, came out of many who had them, and many who were paralyzed or lame were healed. 8 So there was much joy in that city.

But there was a man named Simon, who had previously practiced magic in the city and amazed the people of Samaria, saying that he himself was somebody great. 10 They all paid attention to him, from the least to the greatest, saying, "This man is the power of God that is called Great." 11 And they paid attention to him because for a long time he had amazed them with his magic. 12 But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. 13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

14 Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, 15 who came down and prayed for them that they might receive the Holy Spirit, 16 for he had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus. 17 Then they laid their hands on them and they received the Holy Spirit. 18 Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, 19 saying, "Give me this power also, so that anyone on whom I lay my hands may receive the Holy Spirit." 20 But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of God with money!

Reader: The Word of the LORD.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

### **INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 12:20-26

Now among those who went up to worship at the feast were some Greeks. 21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." 22 Philip went and told Andrew; Andrew and Philip went and told Jesus. 23 And Jesus answered them, "The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. 26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## **HOMILY**

"SCATTERED TO MAKE ALL THINGS NEW"

REV. TIM FRICKENSCHMIDT



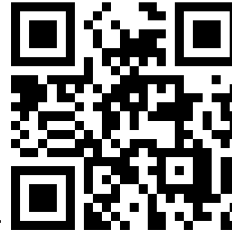
## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.

OPTION 3: FILL OUT THE FORM IN THE BACK OF YOUR BULLETIN. TEAR OFF THE PAGE AND LEAVE IT IN THE SLOT UNDER THE CHAIR IN FRONT OF YOU.



## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried;  
He descended into hell; the third day He rose again from the dead;  
He ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints;  
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

-The Apostles Creed

## RETURN OF CHILDREN

DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

✦ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

### **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

### **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. IN ALL SECTIONS WHERE COMMUNION IS SERVED BY HAND, NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

# ALTAR TABLE TIPS

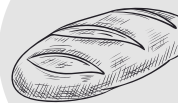


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

Gluten free bread is available upon request in all sections. In the back-center "self-serve" sections, gluten-free bread is in the center ring of cups.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

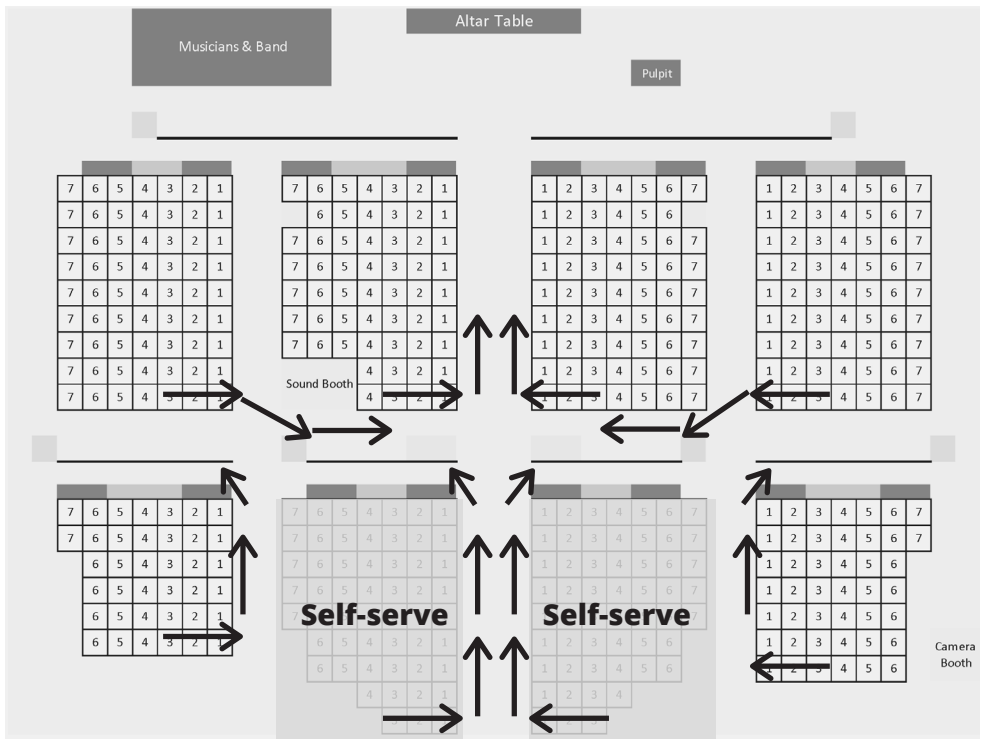
## 4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. In all sections where communion is served by hand, younger children may also come forward with parents to receive a blessing.



## 5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST.

FOR THE TIME BEING, THE BACK TWO CENTER SECTIONS ARE "SELF-SERVE," MEANING THE BREAD IS PRE-CUT AND PLACED IN INDIVIDUAL SERVING CUPS. BREAD IN THE CENTER CUPS IS GLUTEN-FREE.

## **HYMNS FOR COMMUNION**

### **MUSIC TEAM ONLY**

#### **JESUS, I MY CROSS HAVE TAKEN**

Jesus, I my cross have taken, all to leave and follow Thee.  
Destitute, despised, forsaken, thou from hence my all shall be.  
Perish every fond ambition, all I've sought or hoped or known.  
Yet how rich is my condition! God and heaven are still my own.

Let the world despise and leave me, they have left my Savior, too.  
Human hearts and looks deceive me; Thou art not, like them, untrue.  
O while Thou dost smile upon me, God of wisdom, love, and might,  
Foes may hate and friends disown me, show Thy face and all is bright.

Man may trouble and distress me, 'twill but drive me to Thy breast.  
Life with trials hard may press me; heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me while Thy love is left to me;  
Oh, 'twere not in joy to charm me, were that joy unmixed with Thee.

Soul, then know thy full salvation rise o'er sin and fear and care,  
Joy to find in every station, something still to do or bear.  
Think what Spirit dwells within thee, think what Father's smiles are thine,  
Think that Jesus died to win thee, Child of heaven, canst thou repine?

Haste thee on from grace to glory, armed by faith, and winged by prayer.  
Heaven's eternal days before thee, God's own hand shall guide us there.  
Soon shall close thy earthly mission, soon shall pass thy pilgrim days,  
Hope shall change to glad fruition, faith to sight, and prayer to praise.

(Words: Henry Lyte, Music: Bill Moore, CCLI license #2476739)

## O, SPIRIT OF THE LIVING GOD



1. O Spir - it of the liv - ing God, Thou light and fire di - vine.
2. Blow, Wind of God! With wis - dom, blow, un - til our minds are free
3. So shall we know the pow'r of Christ, Who came this world to save;



De - scend up - on Thy church once more, and make it tru - ly Thine.  
from mists of er - ror, clouds of doubt, which blind our eyes to Thee.  
so shall we rise with Him to life, which soars be - yond the grave.



Fill it with love and joy and pow'r, with right - eous - ness and peace;  
Burn, Wing - ed Fire! In - spire our lips with flam - ing love and zeal  
And earth shall win true ho - li - ness, which makes Thy chil - dren whole;



Till Christ shall dwell in hu - man hearts, and sin and sor - row cease.  
to preach to all Thy great good news: God's glo - rious com - mon - weal.  
Till, per - fect - ed by Thee, we reach Cre - a - tion's glo - rious goal.

(Words: Henry H. Tweedy; Music: Audrey Assad; Arr: Carlos Colón, addtl arr: David Lutes)



## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

### **DIGITAL SIGN IN**

IF YOU DIDN'T GET A CHANCE TO SIGN IN EARLIER IN THE SERVICE, SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND RECORD YOUR INFORMATION ON THE BRIEF FORM THERE ON YOUR WAY HOME.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

7/4/21

Ps. 146-147

Ps. 111-113

I Samuel 14:36-45

Mt. 22:1-14

Rom. 5:1-11

7/5/21

Ps. 1-3

Ps. 4

I Samuel 15:7-23

Luke 23:44-56

Acts 9:19-31

7/6/21

Ps. 5-6

Ps. 10-11

I Samuel 15:24-35

Luke 23:56-24:11

Acts 9:32-43

7/7/21

Ps. 119:1-24

Ps. 12-14

I Samuel 16:1-13

Luke 24:13-35

Acts 10:1-16

7/8/21

Ps. 18:1-20

Ps. 18:21-50

I Samuel 16:14-17:11

Luke 24:36-53

Acts 10:17-33

7/9/21

Ps. 16-17

Ps. 22

I Samuel 17:17-30

Mark 1:1-13

Acts 10:34-48

7/10/21

Ps. 20-21

Ps. 116-117

I Samuel 17:31-49

Mark 1:14-28

Acts 11:1-18

7/11/21

Ps. 148-150

Ps. 114-115

I Samuel 17:50-18:4

Mt. 23:29-39

Rom. 10:4-17

# ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

## PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
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([mziehr@allsaintsaustin.org](mailto:mziehr@allsaintsaustin.org))

## ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson • Jordan Dwelle • Matt Edling • Matt Heininger • Stephen Hurd • Gary Loudamy • Steve Malachowski

## DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Jordan Campbell • Oliver Chiang • Matthew Coppedge • Derek Dehay • Kyle Highful • Trevor Hird • Taylor Holcomb • Evan Hood • David Howell • Wilson Thannisch • Pete Myers • Joel Pardue • Bill Schultz • Mark Shewmaker • George White • John Wages • Phillip Wilhelm

## DEACONESSES

Joelle Beisner • Teresa Cavazos • Leslie Chiang • Michael Clark • Kristin Hagen • Jen Heininger • Heather Highful • Erin Holcomb • Kathy Hughes • Lisa Hugman • Gail Loudamy



Name: .....

Email: .....

Phone: .....

Service (circle one):

9:30 AM

11:00 AM

I would like more info about (circle all that apply):

Membership

Children's Ministry

Small Groups

Youth Ministry

50+ Ministry

Men's Ministry

Women's Ministry

ESL Ministry

Music + Arts Ministry





