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JUNE 27, 2021 · THE FIFTH SUNDAY AFTER PENTECOST

## PROCESSIONAL

### PRAISE TO THE LORD



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. *Praise to the Lord, who, when dark-ness of sin is a - bound - ing;*
3. Praise to the Lord, O, let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!  
*Who, when the god - less do tri - umph, all vir - tue con-found - ing,*  
All that hath life and breath, come now with prai - ses be-fore Him.



All ye who hear, now to His tem - ple draw near;  
*Shed - eth His light, chas - eth the hor - rors of night,*  
Let the A - men sound from His peo - ple a - gain:



Join me in glad ad - o - ra - tion.  
*Saints, with His mer - cy, sur - round - ing.*  
Glad - ly for - ev - er a - dore Him.

(Words: Joachim Neander; Music: *Stralsund Gesangbuch*; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Out of the depths I cry to you, O LORD!

People: *O LORD, hear my voice!*

Minister: If you, O LORD, should mark iniquities, who could stand?  
But with you there is forgiveness,  
that you may be feared.

People: *I wait for the LORD, my soul waits,  
and in his word I hope.*

Minister: O Israel, hope in the LORD!  
For with the LORD there is steadfast love,  
and with him is plentiful redemption.

People: *And he will redeem Israel from all his iniquities. Amen.*

(from Psalm 130)

Minister: Let us pray...

People: *Amen.*

## HYMN OF PRAISE

### COME THOU FOUNT



1. Come thou fount of ev-ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne - ver ceas - ing call for songs of loud - est praise.  
and I hope by Thy good plea - sure safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wand'ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.  
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||  
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes, 2006; CCLI license #2476739)

## ✠ CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty and most merciful Father,  
we thank you that your mercy is higher than the heavens,  
wider than our wanderings, and deeper than all our sin.  
Forgive us for our careless attitudes toward your presence,  
our refusal to relieve the suffering of others,  
and our envy of those who have more than us.  
Forgive us for our obsession with creating a life of constant pleasure,  
our indifference to the treasures of heaven,  
and our neglect of your wise and gracious law.  
Change us by your Holy Spirit.  
And enable us to change our ways,  
that we may desire what is good, love what you love,  
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. *Thou on my head, in* ear - ly youth *didst* smile;
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. *I fear no foe,* with Thee at hand to bless;
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.  
*And, though re - bel - lious,* and per - verse mean - while,  
What but Thy grace can foil the tempt - er's pow'r?  
*Ills have no weight,* tears lose their bit - ter - ness.  
Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,  
*Thou hast not left me,* though I oft left Thee,  
Who like Thy - self, my guide and stay can be?  
*Where is thy sting, death? Where grave, thy vic - to - ry?*  
||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.  
*On to the close, Lord,* a - bide with me.  
Through cloud and sun - shine, a - bide with me.  
*I tri - umph still,* a - bide with me.  
2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)

## OLD TESTAMENT READING

GENESIS 50:15-20

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." 16 So they sent a message to Joseph, saying, "Your father gave this command before he died: 17 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you.'" And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. 18 His brothers also came and fell down before him and said, "Behold, we are your servants." 19 But Joseph said to them, "Do not fear, for am I in the place of God? 20 As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.

## READING FROM THE ACTS OF THE APOSTLES

FROM ACTS 7 AND 8

And the high priest said, "Are these things so?" 2 And Stephen said: "Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran...

35 "This Moses, whom they rejected, saying, 'Who made you a ruler and a judge?'—this man God sent as both ruler and redeemer by the hand of the angel who appeared to him in the bush. 36 This man led them out, performing wonders and signs in Egypt and at the Red Sea and in the wilderness for forty years. 37 This is the Moses who said to the Israelites, 'God will raise up for you a prophet like me from your brothers.' 38 This is the one who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers. He received living oracles to give to us. 39 Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt,

51 "You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. 52 Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, 53 you who received the law as delivered by angels and did not keep it." 54 Now when they heard these things they were enraged, and they ground their teeth at him. 55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. 56 And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." 57 But they cried out with a loud voice and stopped their ears and rushed together at him. 58 Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. 59 And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." 60 And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

8:1 And Saul approved of his execution. And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

### **INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 23:32-34, 39-43

Two others, who were criminals, were led away to be put to death with him. 33 And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. 34 And Jesus said, "Father, forgive them, for they know not what they do." [a] And they cast lots to divide his garments...

39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." 42 And he said, "Jesus, remember me when you come into your kingdom." 43 And he said to him, "Truly, I say to you, today you will be with me in paradise."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## **HOMILY**

"SUFFERING TO GLORY"

REV. CRAIG CHAPMAN



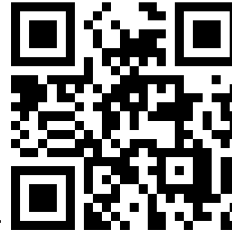
## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.

OPTION 3: FILL OUT THE FORM IN THE BACK OF YOUR BULLETIN. TEAR OFF THE PAGE AND LEAVE IT IN THE SLOT UNDER THE CHAIR IN FRONT OF YOU.



## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried;  
He descended into hell; the third day He rose again from the dead;  
He ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints;  
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

-The Apostles Creed

## RETURN OF CHILDREN

DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

✦ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

### **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

### **INVITATION**

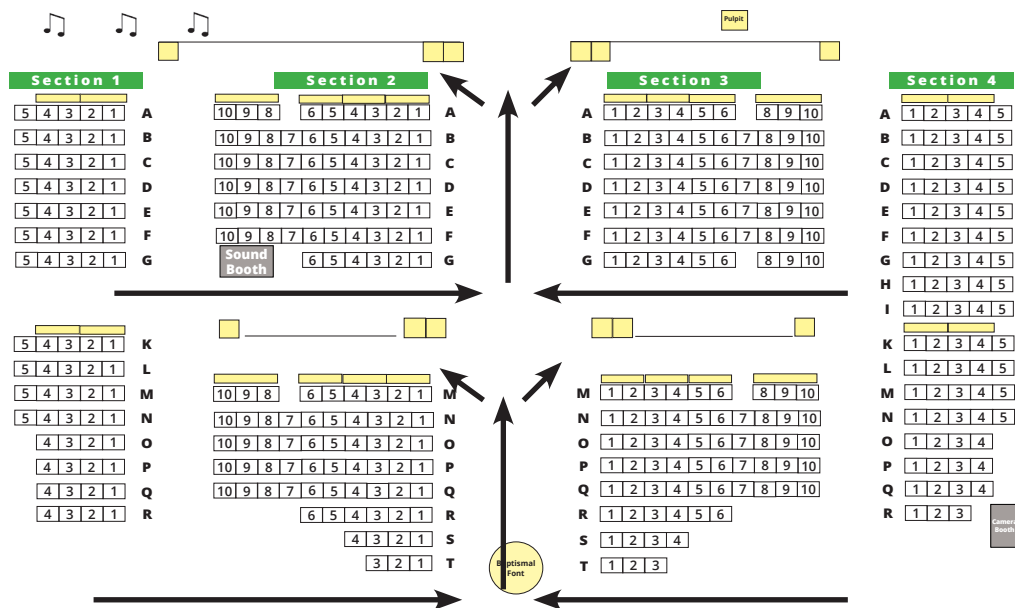
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM A LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS IN THE FRONT HALF OF THE SANCTUARY WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS IN THE BACK HALF WILL TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



# ALTAR TABLE TIPS

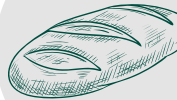


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

## 4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit [allsaintsaustin.org/eucharist](http://allsaintsaustin.org/eucharist) for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS TAKE THE NEXT AVAILABLE SPOT AT THE COMMUNION RAIL, CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

## HYMNS FOR COMMUNION

### MUSIC TEAM ONLY

#### HERE, O MY LORD

Here, O my Lord, I see thee face to face;  
here would I touch and handle things unseen;  
here grasp with firmer hand eternal grace,  
and all my weariness upon thee lean.

Here would I feed upon the Bread of God,  
here drink with thee the royal Wine of heaven;  
here would I lay aside each earthly load,  
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need  
another arm save thine to lean upon;  
it is enough, my Lord, enough indeed;  
my strength is in thy might, thy might alone.

Mine is the sin, but yours the righteousness:  
mine is the guilt, but yours the cleansing blood,  
here is my robe, my refuge, and my peace;  
thy Blood, thy righteousness, O Lord my God!

Feast after feast thus comes, and passes by;  
Yet passing, points to the great feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great bridal feast of bliss and love.

(Words: Horatio Bonar, 1855; Music: Bruce Benedict, 2010, CCLI License #2476739)

## JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.  
*When the mid - night meets the morn-ing, let me love you ev - en more.*  
And at the end of this long pas-sage, let me leave them at your throne.  
(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes, 2012; CCLI License #2476739)



## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

### **DIGITAL SIGN IN**

IF YOU DIDN'T GET A CHANCE TO SIGN IN EARLIER IN THE SERVICE, SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND RECORD YOUR INFORMATION ON THE BRIEF FORM THERE ON YOUR WAY HOME.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

6/27/21

Ps. 118

Ps. 145

I Samuel 10:1-16

Mt. 21:23-32

Rom. 4:13-25

6/28/21

Ps. 106:1-18

Ps. 106:19-48

I Samuel 10:17-27

Luke 22:52-62

Acts 7:44-8:1

6/29/21

Ps. 121-123

Ps. 124-126

I Samuel 11:1-15

Luke 22:63-71

Acts 8:1-13

6/30/21

Ps. 119:145-176

Ps. 128-130

I Samuel 12:16-25

Luke 23:1-12

Acts 8:14-25

7/1/21

Ps 131-132

Ps. 134-135

I Samuel 13:5-18

Luke 23:13-25

Acts 8:26-40

7/2/21

Ps. 142

Ps. 143

I Samuel 13:19-14:15

Luke 23:26-31

Acts 9:1-9

7/3/21

Ps. 137

Ps. 104

I Samuel 14:16-30

Luke 23:32-43

Acts 9:10-19

7/4/21

Ps. 146-147

Ps. 111-113

I Samuel 14:36-45

Mt. 22:1-14

Rom. 5:1-11

# ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

## PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
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Taylor Williams, Women's Coordinator  
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Matt Ziehr, Missions & ESL Director  
([mziehr@allsaintsaustin.org](mailto:mziehr@allsaintsaustin.org))

## ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson • Jordan Dwelle • Matt Edling • Matt Heininger • Stephen Hurd • Gary Loudamy • Steve Malachowski

## DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Jordan Campbell • Oliver Chiang • Matthew Coppedge • Derek Dehay • Kyle Highful • Trevor Hird • Taylor Holcomb • Evan Hood • David Howell • Wilson Thannisch • Pete Myers • Joel Pardue • Bill Schultz • Mark Shewmaker • George White • John Wages • Phillip Wilhelm

## DEACONESSES

Joelle Beisner • Teresa Cavazos • Leslie Chiang • Michael Clark • Kristin Hagen • Jen Heininger • Heather Highful • Erin Holcomb • Kathy Hughes • Lisa Hugman • Gail Loudamy



Name: .....

Email: .....

Phone: .....

Service (circle one):

9:00 AM

10:30 AM

I would like more info about (circle all that apply):

Membership

Children's Ministry

Small Groups

Youth Ministry

50+ Ministry

Men's Ministry

Women's Ministry

ESL Ministry

Music + Arts Ministry





