
JUNE 6, 2021 · THE SECOND SUNDAY AFTER PENTECOST

9:00 AM SERVICE

PROCESSIONAL

REJOICE, THE LORD IS KING



1. Re - joice, the Lord is King! Your Lord and King a - dore;
2. *The Lord our Sav - ior reigns, the God of truth and love;*
3. Re - joice in glo - rious hope! Our Lord, the Judge, shall come,



re - joice, give thanks and sing, and tri - umph ev - er - more;
when He had purged our stains He took His seat a - bove.
and take His ser - vants up to their e - ter - nal home.

REFRAIN:



Lift up your heart, lift up your voice;



re - joice, a - gain I say, re - joice!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Oh give thanks to the LORD, for he is good;

People: *for his steadfast love endures forever!*

Minister: Out of my distress I called on the LORD;
the LORD answered me and set me free.

People: *The LORD is on my side; I will not fear.
What can man do to me?*

Minister: The LORD is on my side as my helper;
I shall look in triumph on those who hate me.

People: *The stone that the builders rejected
has become the cornerstone.*

Minister: This is the LORD's doing;
it is marvelous in our eyes.

People: *This is the day that the LORD has made;
let us rejoice and be glad in it. Amen.*

(from Psalm 118)

Minister: Let us pray..

People: *Amen.*

HYMN OF PRAISE

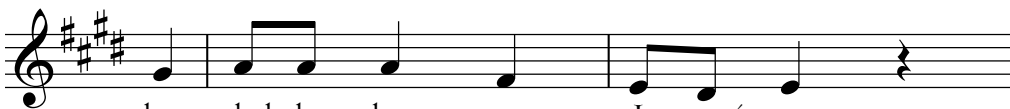
THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. When dark-ness seems to hide His face, I rest on His un-
3. His oath, His co-ve-nant, His blood, sup-port me in the
4. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,
chang-ing grace. In ev-'ry high and storm-y gale,
whelm-ing flood. When all a-round my soul gives way,
Him be found: dressed in His right-eous-ness a-lone,



but whol-ly lean on Je-sus' name.
my an-chor holds with-in the veil.
He then is all my Hope and Stay.
fault-less to stand be-fore the throne.

REFRAIN:



On Christ, the sol-id Rock I stand; all o-ther ground is



sink-ing sand, all o-ther ground is sink-ing sand.

(Words: Edward Mote; Music: Solid Rock, William B. Bradbury; arr: David Lutes, 2011; CCLI license #2476739)

ORDINATION AND INSTALLATION TO THE OFFICE OF DEACON

CANDIDATES

JORDAN CAMPBELL

TREVOR HIRD

PHILLIP WILHELM

MATTHEW COPPEDGE

WILSON THANNISCH

PRESENTATION OF THE CANDIDATES

QUESTIONS TO THE SESSION

Session: On behalf of All Saints Presbyterian Church, we present Jordan Campbell, Matthew Coppedge, Trevor Hird, Wilson Thannisch, and Phillip Wilhelm to be ordained as deacons in Christ's holy catholic Church.

Minister: Have they been selected in accordance with the standards of this Church and do you believe their manner of life to be suitable to the exercise of this ministry?

Session: We certify that they have satisfied the requirements of the standards, and we believe them to be qualified for the office of deacon.

QUESTIONS TO THE CANDIDATES

Minister: My brothers, do you believe that you are truly called by God and his Church to the office of deacon?

Candidates: I believe I am so called.

Minister: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Candidates: I do.

Minister: Let us pray:

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: Amen.

CHARGE AND VOWS FOR DEACON

My brothers, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your elders. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. And you are to interpret to the Church the needs, concerns, and hopes of the world.

It is also your duty to develop the grace of liberality in the members of the church, to devise effective methods of collecting the gifts of the people, and to distribute these gifts according to the purposes for which they are contributed. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Minister: Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?

Candidates: I do.

Minister: Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of these vows?

Candidates: I do and will.

Minister: Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?

Candidates: I do.

Minister: Do you accept the office of deacon, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you a deacon?

Candidates: I do.

Minister: Do you promise subjection to your brothers and sisters in the Lord?

Candidates: I do.

Minister: Do you promise to strive for the purity, peace, unity, and edification of the Church?

Candidates: I do.

Minister: Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Candidates: I will.

Minister: Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Candidates: I will.

Minister: Will you look for Christ in all others, being ready to help and serve those in need?

Candidates: I will.

QUESTION TO THE CONGREGATION

Minister: Do you, the members of All Saints Presbyterian Church, acknowledge and receive these brothers as deacons, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which their office, according to the Word of God and the constitution of this church, entitles them?

People: We do.

Minister: My brothers, may the Lord by his grace uphold you in the service he lays upon you.

People: Amen.

PRAYER FOR DEACONS

Minister: Eternal and ever-blessed God, Father of our Lord Jesus Christ: of your infinite mercy you have chosen for yourself a people, the Church, whom you uphold by your Holy Spirit, yet have chosen to use the service of men and women in leading and serving your flock. For these gifts of leadership and service, we are profoundly thankful.

Now we ask, O Father, that you set apart these servants to the work to which they have been called. Through Jesus Christ your Son, give them your Holy Spirit; fill them with grace and power, and make them deacons in your Church. Richly bless them with heavenly wisdom. Grant them your grace that they may be godly men, full of the Holy Spirit and of faith. Fill them with wisdom, that they may lead well, in your faith and fear. Fill them with compassion, that they may faithfully serve those who are in need. Fill them with devotion to your Church, which you love and for which your Son gave his life, and to her mission to proclaim the risen Christ among the nations.

Guide them and sustain them in all their service until their work on earth is done, and then bestow upon them the great rewards of your heavenly kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

THE PRONOUNCEMENT

Minister: I now pronounce and declare that Jordan Campbell, Matthew Coppedge, Trevor Hird, Wilson Thannisch, and Phillip Wilhelm have been regularly elected, ordained, and installed as deacons in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost.

People: Amen.

READING FROM THE ACTS OF THE APOSTLES

ACTS 4:3-13; (24-31)

And they arrested them and put them in custody until the next day, for it was already evening. 4 But many of those who had heard the word believed, and the number of the men came to about five thousand.

5 On the next day their rulers and elders and scribes gathered together in Jerusalem, 6 with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. 7 And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” 8 Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, 9 if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, 10 let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. 11 This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. 12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

13 Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus...

(24... “Sovereign Lord, who made the heaven and the earth and the sea and everything in them, 25 who through the mouth of our father David, your servant, said by the Holy Spirit,

“Why did the Gentiles rage, and the peoples plot in vain?

26 The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against his Anointed’—

27 for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, 28 to do whatever your hand and your plan had predestined to take place. 29 And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, 30 while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.” 31 And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.)

EPISTLE READING

I THESSALONIANS 5:15-24

See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone. 16 Rejoice always, 17 pray without ceasing, 18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you. 19 Do not quench the Spirit. 20 Do not despise prophecies, 21 but test everything; hold fast what is good. 22 Abstain from every form of evil.

23 Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. 24 He who calls you is faithful; he will surely do it.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 10:42-45

And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 43 But it shall not be so among you. But whoever would be great among you must be your servant, 44 and whoever would be first among you must be slave of all. 45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"OPPOSITION BEGINS"

REV. TIM FRICKENSCHMIDT

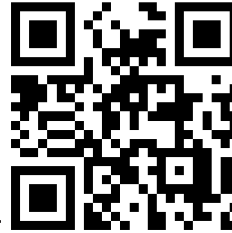
WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.

OPTION 3: FILL OUT THE FORM IN THE BACK OF YOUR BULLETIN. TEAR OFF THE PAGE AND LEAVE IT IN THE SLOT UNDER THE CHAIR IN FRONT OF YOU.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell; the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

-The Apostles Creed

RETURN OF CHILDREN

DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

✦ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

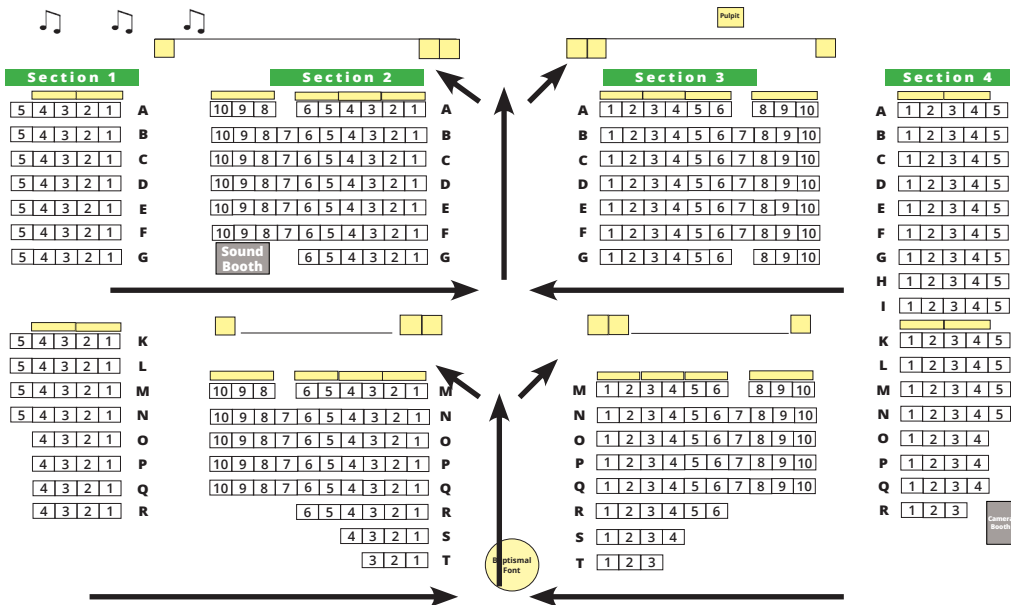
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM A LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS IN THE FRONT HALF OF THE SANCTUARY WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS IN THE BACK HALF WILL TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



ALTAR TABLE TIPS

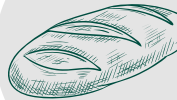


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit allsaintsaustin.org/eucharist for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS TAKE THE NEXT AVAILABLE SPOT AT THE COMMUNION RAIL, CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

HOW CAN I KEEP FROM SINGING?

My life flows on in endless song
Above earth's lamentation.
I hear the sweet, though far-off hymn
That hails a new creation.
Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul;
How can I keep from singing?

What though my joys and comforts die,
The Lord, my Savior, liveth.
What though the darkness gather round,
Songs in the night He giveth.
No storm can shake my inmost calm,
While to that refuge clinging.
Since Christ is Lord of heaven and earth,
How can I keep from singing?

I lift my eyes, the cloud grows thin;
I see the blue above it;
And day by day this pathway smooths,
Since first I learned to love it.
The peace of Christ makes fresh my heart,
A fountain ever springing!
For all things are mine since I am His!
How can I keep from singing?

No storm can shake my inmost calm,
While to that refuge clinging.
Since Christ is Lord of heaven and earth,
How can I keep from singing?
How can I keep from singing?
How can I keep from singing?

(Words and Music: Robert Lowry; Arr. Audrey Assad, Addtl. Arr. D. Lutes, 2018)

ALL MUST BE WELL



1. Through the love of God, our Sav - ior, all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;
4. *Through the love of God, our Sav - ior, all will be well;*



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;
free and change - less is His fa - vor, all is well;



pre - cious is the blood that healed us, per - fect
hap - py still in God con - fi - ding, fruit - ful
 on our Fa - ther's love re - ly - ing, Je - sus
||: *pre - cious is the blood that healed us, per - fect*



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead-fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in
is the grace that sealed us, strong the hand stretched forth to



shield us, all must be well.
guid - ing, all must be well.
 dy - ing, all must be well.
shield us, all must be well. **||** (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DIGITAL SIGN IN

IF YOU DIDN'T GET A CHANCE TO SIGN IN EARLIER IN THE SERVICE, SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND RECORD YOUR INFORMATION ON THE BRIEF FORM THERE ON YOUR WAY HOME.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

6/6/21

Ps. 24

Ps. 8

Deut. 29:16-29

Mt. 15:29-39

Rev. 12:1-12

6/7/21

Ps. 56-57

Ps. 64-65

Deut. 30:1-10

Luke 18:31-43

2 Cor. 10:1-18

6/8/21

Ps. 61-62

Ps. 68:1-20

Deut. 30:11-20

Luke 19:1-10

2 Cor. 11:1-21

6/9/21

Ps. 72

Ps. 119:73-96

Deut. 31:30-32:14

Luke 19:11-27

2 Cor. 11:21-33

6/10/21

Ps. 71

Ps. 74

2 Cor. 12:1-10

Luke 19:28-40

6/11/21

Ps. 69:1-23

Ps. 73

2 Cor. 12:11-21

Luke 19:41-48

6/12/21

Ps. 75-76

Ps. 23

2 Cor. 13:1-14

Luke 20:1-8

6/13/21

Ps. 93

Ps. 34

Rev. 15:1-8

Mt. 18:1-14

ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

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Taylor Williams, Women's Coordinator
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Matt Ziehr, Missions & ESL Director
mziehr@allsaintsaustin.org

ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER
AND SPIRITUAL CARE.

David Beisner · Bob Dolibois · Bob Donaldson ·
Jordan Dwelle · Matt Edling · Matt Heininger ·
Stephen Hurd · Gary Loudamy ·
Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone · Ty Burk · Oliver Chiang · Derek
Dehay · Kyle Highful · Taylor Holcomb · Evan
Hood · David Howell · Pete Myers · Joel Pardue
· Bill Schultz · Mark Shewmaker · George White
· John Wages

DEACONESSES

Joelle Beisner · Leslie Chiang · Michael Clark ·
Jen Heininger · Erin Holcomb · Gail Loudamy



Name:

Email:

Phone:

Service (circle one):

9:00 AM

10:30 AM

I would like more info about (circle all that apply):

Membership

Children's Ministry

Small Groups

Youth Ministry

50+ Ministry

Men's Ministry

Women's Ministry

ESL Ministry

Music + Arts Ministry

