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MAY 30, 2021 · THE FIRST SUNDAY AFTER PENTECOST  
TRINITY SUNDAY

## PROCESSIONAL

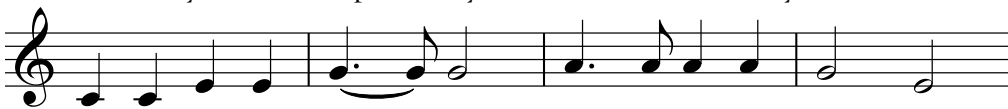
### HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord — God Al - migh - ty!  
2. *Ho - ly, ho - ly, ho - ly!* *Though the dark-ness hide Thee,*  
3. Ho - ly, ho - ly, ho - ly! Lord — God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;  
*though the eye of sin - ful man Thy glo - ry may not see,*  
all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!  
*on - ly Thou art ho - ly; there is none be - side Thee,*  
ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!  
*per - fect in pow'r, in love and pur - i - ty.*  
God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: How lovely is your dwelling place, O LORD of hosts!

People: *My soul longs, yes, faints for the courts of the LORD;  
my heart and flesh sing for joy to the living God.*

Minister: For a day in your courts is better than a thousand elsewhere.

People: *I would rather be a doorkeeper in the house of my God  
than dwell in the tents of wickedness.*

Minister: For the LORD God is a sun and shield;  
the LORD bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

People: *O LORD of hosts, blessed is the one who trusts in you! Amen.*

(from Psalm 84)

Minister: Let us pray...

People: *Amen.*

# HYMN OF PRAISE

## ISAIAH 43



1. When you pass through the wa-ters, I will be with you,  
2. When you walk through the fire, you'll not be burned,



and the waves will not ov - er - come you.  
and the flames will not con - sume you.



Do not fear, for I have re - deemed you.  
Do not fear, for I have re - deemed you.



I have called you by name, you are mine.  
I have called you by name, you are mine.

Refrain:

WOMEN:



I am the Lord your God. I am

MEN:




For I am the Lord your God. For I am the Lord your God,




the Ho - ly One of Is - ra - el, Your Sa - vior.




the Ho - ly One of Is - ra - el, Your Sa - vior.

WOMEN: 


I am the Lord your God. I am

MEN: 

For I am the Lord your God. For I am the Lord your God,



the Ho - ly One of Is - ra - el, Your Sa - vior.



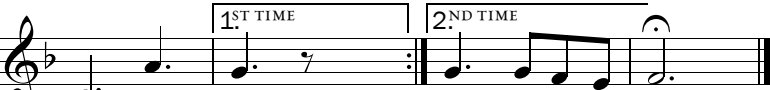
the Ho - ly One of Is - ra - el, Your Sa - vior.



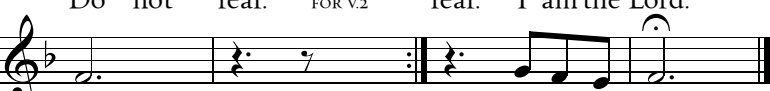
Do not fear. Do not fear. Do not fear.



I am the Lord. I am the Lord. I am the Lord. I am the



Do not fear. 1<sup>ST</sup> TIME 2<sup>ND</sup> TIME  
 TO BEGINNING FOR V.2 fear. I am the Lord.



Lord. TO BEGINNING FOR V.2 I am the Lord.

(Words: Biblical text, Music: unknown, CCLI license #2476739)

## ✠ CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty and most merciful Father,  
we thank you that your mercy is higher than the heavens,  
wider than our wanderings, and deeper than all our sin.  
Forgive us for our careless attitudes toward your presence,  
our refusal to relieve the suffering of others,  
and our envy of those who have more than us.  
Forgive us for our obsession with creating a life of constant pleasure,  
our indifference to the treasures of heaven,  
and our neglect of your wise and gracious law.  
Change us by your Holy Spirit.  
And enable us to change our ways,  
that we may desire what is good, love what you love,  
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

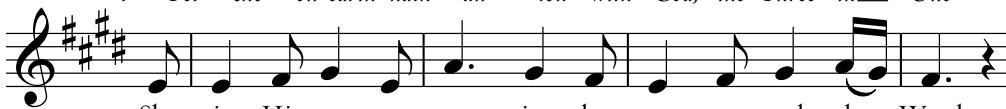
People: *Amen.*

## HYMN OF RESPONSE

### THE CHURCH'S ONE FOUNDATION



1. The Chur-ch's one foun - da - tion is Je - sus Christ her Lord.
2. *E - lect from ev - 'ry na - tion, yet one o'er all the earth;*
3. Mid toil and tri - bu - la - tion and tu - mult of her war,
4. *Yet she on earth hath un - ion with God, the Three in One*



She is His new cre - a - tion by wa - ter and the Word.  
*her char - ter of sal - va - tion: one Lord, one faith, one birth;*  
she waits the con - sum - ma - tion of peace for - ev - er - more,  
*and mys - tic, sweet com - mu - nion with those whose rest is won:*



From heav'n He came and sought her to be His ho - ly bride;  
*one ho - ly Name she bless - es, par - takes one ho - ly food;*  
'til, with the vis - ion glor - ious, her long - ing eyes are blest,  
*O hap - py ones and ho - ly! Lord, give us grace that we,*



with His own blood He bought her, and for her life He died.  
*and to one hope she press - es, with ev - 'ry grace en - dued.*  
and the great Church vic - tor - ious shall be the Church at rest.  
*like them, the meek and low - ly, on high may dwell with Thee.*

(Words: Samuel J. Stone, Music: Brian Moss, CCLI license #2476739)

## OLD TESTAMENT READING

GENESIS 11:1-9

Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." 5 And the LORD came down to see the city and the tower, which the children of man had built. 6 And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7 Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8 So the LORD dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

## READING FROM THE ACTS OF THE APOSTLES

ACTS 2:41-47

So those who received his word were baptized, and there were added that day about three thousand souls.

42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Reader: The Word of the LORD.

People: *Thanks be to God!*



## **GOSPEL PROCESSION**

### **INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 16:7-15

Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. 8 And when he comes, he will convict the world concerning sin and righteousness and judgment: 9 concerning sin, because they do not believe in me; 10 concerning righteousness, because I go to the Father, and you will see me no longer; 11 concerning judgment, because the ruler of this world is judged.

12 "I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. 14 He will glorify me, for he will take what is mine and declare it to you. 15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## **HOMILY**

"A COMMUNITY OF LIFE"

REV. CRAIG CHAPMAN

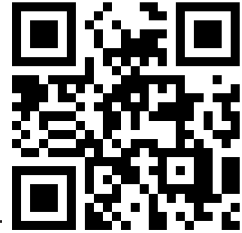
## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.

OPTION 3: FILL OUT THE FORM IN THE BACK OF YOUR BULLETIN. TEAR OFF THE PAGE AND LEAVE IT IN THE SLOT UNDER THE CHAIR IN FRONT OF YOU.



## COMMISSIONING PRAYER FOR JORDAN & EMILY GRIESBECK

JORDAN GRIESBECK HAS SERVED AS THE YOUTH PASTOR AT ALL SAINTS SINCE 2017. WE ARE SO THANKFUL FOR HIS TIME ON STAFF HERE, AND PRAY FOR THE LORD'S BLESSING ON JORDAN, HIS WIFE, EMILY, AND THEIR CHILDREN, SAM AND GEORGIA, AS HE BEGINS HIS NEW MINISTRY AS CAMPUS MINISTER FOR RUF (REFORMED UNIVERSITY FELLOWSHIP) AT THE UNIVERSITY OF TEXAS.

## RETURN OF CHILDREN

DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

### **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

### **INVITATION**

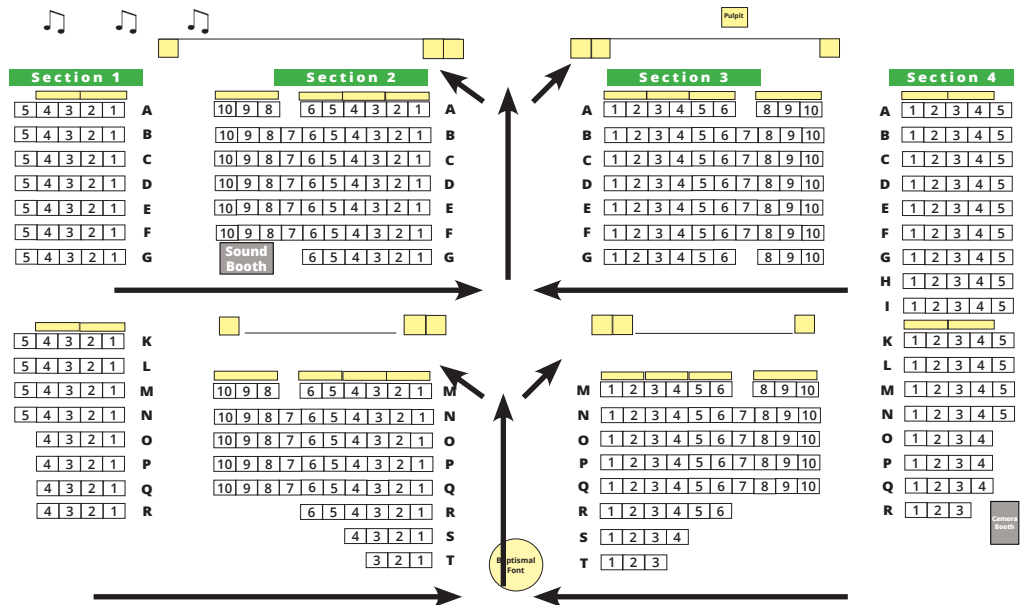
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM A LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS IN THE FRONT HALF OF THE SANCTUARY WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS IN THE BACK HALF WILL TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



# ALTAR TABLE TIPS

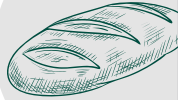


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

## 4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit [allsaintsaustin.org/eucharist](http://allsaintsaustin.org/eucharist) for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS TAKE THE NEXT AVAILABLE SPOT AT THE COMMUNION RAIL, CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

## **HYMNS FOR COMMUNION**

### **MUSIC TEAM ONLY**

#### **WE SING AS ONE**

Father in Heaven, we are Your children.  
You gave us life, O Lord, life eternal.  
You hold nothing back from those You love.  
You are Father in Heaven; we are Your children.

First and the Last, O Lord, You know us deeply.  
You search our hearts; we trust You completely.  
You lay out our paths and keep us close.  
You are First and the Last, O Lord; You know us deeply.

#### **Chorus**

We sing as one, Lord; we are Your children.  
Pour out Your Spirit upon the broken.  
O loving Father, come and draw near us.  
We see Your glory and know that You hear us.

And all ears shall hear, and all eyes will witness  
Redeeming power and grace of Your Son, Jesus.  
For He alone can save and heal the lost.  
O, all ears shall hear, and all eyes will witness.

#### **Chorus**

We sing as one, Lord; we are Your children.  
Pour out Your Spirit upon the broken.  
O loving Father, come and draw near us.  
We see Your glory and know that You hear us.

(Words and Music by Eric Marshall, 2012; CCLI license #2476739)



# WE WILL FEAST IN THE HOUSE OF ZION

REFRAIN:



Musical notation for the Refrain, first line. Treble clef, key signature of one flat (Bb), 4/4 time signature. The melody consists of eighth and quarter notes.

We will feast in the house of Zi - on. We will sing with our hearts re-stored



Musical notation for the Refrain, second line. Treble clef, key signature of one flat (Bb), 4/4 time signature. The melody continues with eighth and quarter notes.

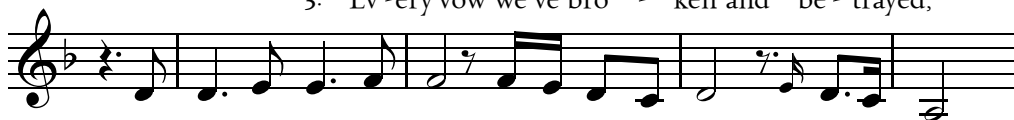
"He has done great things," we will say to-ge-ther. We will feast and weep no



Musical notation for the Refrain, third line. Treble clef, key signature of one flat (Bb), 4/4 time signature. The melody continues with eighth and quarter notes.

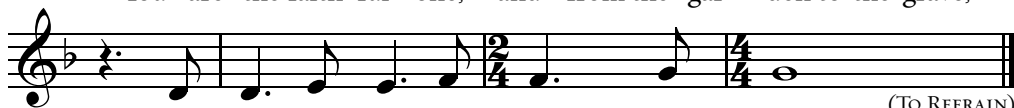
more.

1. We will not be burned\_\_\_ by the fire,
2. *In the dark of night, be-fore the dawn,*
3. Ev-ery vow we've bro - ken and be - trayed,



Musical notation for the Refrain, fourth line. Treble clef, key signature of one flat (Bb), 4/4 time signature. The melody continues with eighth and quarter notes.

He is the Lord our God. We are not con-sumed\_\_\_ by the flood:  
*my soul, be not a - fraid. For the pro-mised mor - ning, O how long.*  
You are the faith-ful one, and\_ from the gar - den to the grave,



Musical notation for the Refrain, fifth line. Treble clef, key signature of one flat (Bb), 4/4 time signature. The melody concludes with a double bar line. The time signature changes to 2/4 and then back to 4/4.

(TO REFRAIN)

Up - held, pro - tect - ed, ga - thered up.  
O God of Ja - cob, be my strength.  
bind us to - ge - ther bring Sha - lom.

(Words and music by Sandra McCracken and Josh Moore; CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

### **DIGITAL SIGN IN**

IF YOU DIDN'T GET A CHANCE TO SIGN IN EARLIER IN THE SERVICE, SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND RECORD YOUR INFORMATION ON THE BRIEF FORM THERE ON YOUR WAY HOME.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

5/30/21

Ps. 146-147

Ps. 111-113

Eph. 4:1-16

John 1:1-18

5/31/21

Ps. 41

Ps. 44

Deut. 11:13-19

Luke 17:1-10

2 Cor. 5:11-6:2

6/1/21

Ps. 45

Ps. 47-48

Deut. 12:1-12

Luke 17:11-19

2 Cor. 6:3-7:1

6/2/21

Ps. 119:49-72

Ps. 49

Deut. 13:1-11

Luke 17:20-37

2 Cor. 7:2-16

6/3/21

Ps. 50

Ps. 84

Deut. 17:14-20

Luke 18:1-8

2 Cor. 8:1-16

6/4/21

Ps. 40

Ps. 51

Deut. 26:1-11

Luke 18:9-14

2 Cor. 8:16-24

6/5/21

Ps. 55

Ps. 138-139

Deut. 29:2-15

Luke 18:15-30

2 Cor. 9:1-15

6/6/21

Ps. 24

Ps. 8

Deut. 29:16-29

Mt. 15:29-39

Rev. 12:1-12

# ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

## PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
([smenges@allsaintsaustin.org](mailto:smenges@allsaintsaustin.org))

Rev. Craig Chapman, Associate Pastor | 50+  
([cchapman@allsaintsaustin.org](mailto:cchapman@allsaintsaustin.org))

Rev. Josh Keller, Associate Pastor | Young Adults  
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## STAFF

Ann Bernard, Preschool Director  
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Kara Dunleavy, Congregational Care/Pastoral Asst.  
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David Lutes, Music & Arts Director  
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Anita Turpin, Operations Administrator  
([aturpin@allsaintsaustin.org](mailto:aturpin@allsaintsaustin.org))

Stacy Young, Pastoral Assistant  
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Taylor Williams, Women's Coordinator  
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## ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER  
AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson •  
Jordan Dwelle • Matt Edling • Matt Heininger •  
Stephen Hurd • Gary Loudamy •  
Steve Malachowski

## DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP  
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek  
Dehay • Kyle Highful • Taylor Holcomb • Evan  
Hood • David Howell • Pete Myers • Joel Pardue  
• Bill Schultz • Mark Shewmaker • George White  
• John Wages

## DEACONESSES

Joelle Beisner • Leslie Chiang • Michael Clark •  
Jen Heininger • Erin Holcomb • Gail Loudamy



Name: .....

Email: .....

Phone: .....

Service (circle one):

9:00 AM

10:30 AM

I would like more info about (circle all that apply):

Membership

Children's Ministry

Small Groups

Youth Ministry

50+ Ministry

Men's Ministry

Women's Ministry

ESL Ministry

Music + Arts Ministry





