

ALL SAINTS

PRESBYTERIAN

February 14, 2021 \cdot Transfiguration Sunday

Thank you for joining us this morning! Our streaming service will begin at 10AM at allsaintsaustin.org/live.

PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD



(Words: H. W. Baker, v.1-2, F. W. Root, v.3; adapt. David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

ENTRANCE

Minister: People:	Blessed be God: Father, Son, and Holy Spirit And blessed be his kingdom, now and for ever.
Minister:	The Mighty One, God the LORD, speaks and summons the earth Out of Zion, the perfection of beauty, God shines forth.
People:	Out of Zion, the perfection of beauty, God sinnes forth. Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.
Minister:	He calls to the heavens above
People:	and to the earth, that he may judge his people: "Gather to me my faithful ones, who made a covenant with me by sacrifice!"
Minister:	Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High, "Call upon me in the day of trouble; I will deliver you, and you shall glorify me."
People:	Amen.
(from Psalm 50)	

Minister: Let us pray...

People: Amen.

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HYMN OF PRAISE O GOD, OUR HELP IN AGES PAST I. O God, our help in a - ges past, our hope for years to come, 2. Be - fore the hills in ord - er stood or earth re-ceived her frame, thou-sand a - ges in Thy sight are an eve-ning gone; 3. A like 0 shel - ter from the storm - y blast, and e-ter-nal home. our our ev - er - last - ing Thou art God, to end - less years the from same. the watch that ends the night be - fore the ris-ing short as sun. Be - neath the sha-dow of Thy throne Thy saints have dwelt se - cure; Thy word com-mands our flesh to dust: "Re - turn, ye sons of men!" God, our help in a - ges past, our hope for years to come, \bigcirc suf - fi - cient is Thine arm a-lone, and de-fense is our sure. at first and na - tions rose from earth to earth a - gain. All turn be Thou our guard while trou-bles last and e - ter-nal home. our REFRAIN: Ο Fa ther, Son, and Ho - ly Spi - rit, One. All glo be You, O God and King. ry to

(Words: Isaac Watts, chorus: David Lutes; Music: Keith Getty & Stuart Townend, CCLI license #2476739)

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world, to reveal your love for all people.

People:We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.
-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

- Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
- People: Amen.

HYMN OF RESPONSE



(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

OLD TESTAMENT READING

EXODUS 34:29-35

When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. 30 Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. 31 But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. 32 Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. 33 And when Moses had finished speaking with them, he put a veil over his face.

34 Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, 35 the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

EPISTLE READING

2 CORINTHIANS 4:3-6

And even if our gospel is veiled, it is veiled to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader:The Word of the Lord.People:Thanks be to God!

GOSPEL PROCESSION

INSTRUMENTAL

Please turn and face the Bible as it is processed into the aisle.

GOSPEL READING

Reader:The Holy Gospel of our Lord Jesus Christ according to Mark.People:Glory to you, Lord Christ.

MARK 8:22–23, 9:2-8

And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. 23 And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?"

9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, 3 and his clothes became radiant, intensely white, as no one on earth could bleach them. 4 And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." 6 For he did not know what to say, for they were terrified. 7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." 8 And suddenly, looking around, they no longer saw anyone with them but Jesus only.

Reader:The Gospel of the Lord.People:Praise be to you Lord Christ.

HOMILY

"Do you see anything?" Rev. Jordan Griesbeck

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People:

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven. and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. *I believe in the Holy Ghost;* the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. -The Apostles Creed

🕂 PRAYERS OF THE PEOPLE

Here the minister will intercede for the congregation, community, and world with the refrain:

Leader: Lord, Have mercy.

People: Lord, Hear our prayer.

CONCLUDING WITH ...

- Minister: All these mercies we ask in the name of the Lord Jesus who taught us to pray saying:
- People: Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

PASSING OF THE PEACE

 Minister:
 The Peace of Christ be with you!

 People:
 And also with you!

 Greet one another with a sign of peace such as:
 "The peace of Christ be with you" & "And also with you."

TITHES & OFFERINGS

While there are many ways to contribute financially to God's Kingdom, the Church is the primary means by which that kingdom is established on earth. Thus, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting tithing or generous giving as a spiritual practice—that you might grow in faith and that together we might increase All Saints' capacity to be the body of Christ in Austin for the world. Online giving is available at any time at allsaintsaustin.org/giveonline.

HYMN OF RESPONSE

HERE, O MY LORD

Here, O my Lord, I see thee face to face; here would I touch and handle things unseen; here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

Here would I feed upon the Bread of God, here drink with thee the royal Wine of heaven; here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

This is the hour of banquet and of song; this is the heavenly table spread for me; here let me feast, and feasting, still prolong the hallowed hour of fellowship with thee.

I have no help but thine; nor do I need another arm save thine to lean upon; it is enough, my Lord, enough indeed; my strength is in thy might, thy might alone.

Mine is the sin, but yours the righteousness: mine is the guilt, but yours the cleansing blood,

here is my robe, my refuge, and my peace; thy Blood, thy righteousness, O Lord my God!

Feast after feast thus comes, and passes by; yet passing, points to the great feast above, Giving sweet foretaste of the festal joy, the Lamb's great bridal feast of bliss and love. (Words: Horatio Bonar, 1855; Music: Bruce Benedict, 2010, CCLI License #2476739)

PRAYER FOR SPIRITUAL COMMUNION

Minster:	Let us pray.		
People:	Lord Jesus, in union		
	with the faithful at every altar-table of your Church,		
	where the Holy Eucharist is still being celebrated,		
	we desire to offer you praise and thanksgiving.		
	We present to you, O Lord, our selves, our souls and our bodies,		
	with the longing that we may always be united to you.		
	We believe you are truly present in the Holy Sacrament		
	and lament that we cannot partake of you now.		
	Because we cannot receive you now sacramentally,		
	we ask you to come spiritually into our hearts.		
	Make yourself more fully known to us. Be present to us.		
	We are united to you in Baptism and by faith		
	and we now embrace you with all affection of soul.		
	Let us never be separated from you,		
	but always live and eventually die in your unfailing love. Amen.		
Minister	Marstha Dada and Dlaad of any Land Lange Christian and an all		
Minister:	May the Body and Blood of our Lord Jesus Christ preserve us all, body and soul, unto everlasting life.		
People:	Amen.		
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CLOSING HYMN O. SPIRIT OF THE LIVING GOD liv - ing God, Thou light and fire O Spir-it of the 1. di - vine. our minds are free 2. Blow, Wind of God! With wis - dom, blow, un - til pow'r of Christ, Who came this world to save; So shall we know the 3. di - vine. 4. 0 Spir - it of the liv - ing God, Thou light and fire Thine. De-scend up-on Thy church once more, and make it tru - ly from mists of er - ror, clouds of doubt, which blind our eyes Thee. to life, which soars be yond the so shall we rise with Him to grave. De - scend up - on Thy church once more, and make it tru ly Thine. Fill it with love and joy and pow'r, with right-eous-ness and peace; Burn, Wing - ed Fire! In - spire our lips with flam - ing love and zeal And earth shall win true ho - li - ness, which makes Thy chil-dren whole; and pow'r, with right - eous - ness and peace; Fíll it with love and joy Christ shall dwell in hu - man hearts, and sin and sor - row cease. Till to preach to all Thy great good news: God's glo rious com - mon - weal. Till, per - fect - ed Thee, we reach Cre - a-tion's glo - rious goal. bv

hu - man hearts, and sin and sor - row

cease.

(Words: Henry H. Tweedy; Music: Audrey Assad; Arr. Carlos Colón, addtl arr. D. Lutes)

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Till Christ shall dwell

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

These readings are provided as a personal, family, or group worship resource. They are set in the Revised Common Lectionary, a schedule of daily Bible reading in accord with the Church year. They are designed around a two-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently. We are currently in the "Year I" cycle.

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2/14/21 Ps. 148-150 Ps. 114-115	Deut. 6:1-9 John 12:24-32	Heb. 12:18-29
2/15/21 Ps. 25 Ps. 9	Deut. 6:10-15 John 1:1-18	Heb. 1:1-14
2/16/21 Ps. 26 Ps. 36	Deut. 6:16-25 John 1:19-28	Heb. 2:I-10
2/17/21 Ps. 32 Ps. 102	Jonah 3:1-4:11 Luke 18:-14	Heb. 12:1-14
2/18/21 Ps. 37:1-18 Ps. 37:19-42	Deut. 7:6-11 John 1:29-34	Titus 1:1-16
2/19/21 Ps. 31 Ps. 35	Deut. 7:12-16 John 1:35-42	Titus 2:1-15
2/20/21 Ps. 30 Ps. 42-43	Deut. 7:17-26 John I:43-51	Titus 3:1-15
2/21/21 Ps. 63 Ps. 103	Deut. 8:1-10 Mark 2:18-22	I Cor. I:17-31

ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

STORS

v. Tim Frickenschmidt, Senior Pastor nenges@allsaintsaustin.org)

v. Craig Chapman, Associate Pastor | 50+ hapman@allsaintsaustin.org

v. Jordan Griesbeck, Assistant Pastor | Youth uth@allsaintsaustin.org

v. Josh Keller, Associate Pastor | Young Adults eller@allsaintsaustin.org

DERS

ERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER) SPIRITUAL CARE.

id Beisner • Bob Dolibois • Bob Donaldson• Ian Dwelle • Matt Edling • Matt Heininger• phen Hurd • Gary Loudamy • ve Malachowski

ACONS

CONS AND DEACONESSES ARE AVAILABLE TO HELP H NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Boone • Ty Burk • Oliver Chiang • Derek aay • Kyle Highful • Taylor Holcomb • Evan ad • David Howell • Pete Myers • Joel Pardue ill Schultz • Mark Shewmaker • George White ohn Wages

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