
FEBRUARY 7, 2021 · FIFTH SUNDAY AFTER EPIPHANY

PROCESSIONAL

PSALM 100 (WITH DOXOLOGY)



1. All peo - ple that on earth do dwell,
2. Know that the Lord is God in - deed;
3. Praise God, from whom all bless - ings flow;



sing to the Lord with cheer - ful voice.
He formed us all with - out our aid.
praise Him, all crea - tures here be - low;



Serve Him with joy, His prais - es tell,
We are the flock He comes to feed,
praise Him a - bove, ye heav'n - ly host;



come now be - fore Him and re - joice.
the sheep who by His hand were made.
praise Fa - ther, Son, and Ho - ly Ghost.

(Psalm 100, alt. William Kethe, (V. 1-2), Thomas Ken (V. 3); Music: Old Hundredth, Louis Bourgeois, arr. B. Kauflin.)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit
People: And blessed be his kingdom, now and for ever.

Minister: Give the king your justice, O God,
and your righteousness to the royal son!

*People: May he judge your people with righteousness,
and your poor with justice!*

Minister: May he defend the cause of the poor of the people,
give deliverance to the children of the needy,
and crush the oppressor!

*People: May he have dominion from sea to sea,
and from the River to the ends of the earth!*

Minister: For he delivers the needy when he calls,
the poor and him who has no helper.
He has pity on the weak and the needy,
and saves the lives of the needy.
From oppression and violence he redeems their life,
and precious is their blood in his sight.

People: Amen.

(from Psalm 72)

Minister: Let us pray...

People: Amen.

HYMN OF PRAISE

HAIL TO THE LORD'S ANOINTED



1. Hail to the Lord's A - noint-ed, great Da - vid's grea - ter Son!
2. He comes with suc - cor spee - dy to those who suf - fer wrong;
3. He shall come down like sho - wers up - on the fruit - ful earth;
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;



Hail in the time ap - poin - ted, his reign on earth be - gun!
to help the poor and nee - dy, and bid the weak be strong;
love, joy, and hope, like flo - wers, spring in his path to birth.
his king - dom still in - creas - ing, a king - dom with - out end.



He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
Be - fore him on the moun - tains, shall peace, the he - rald go,
The tide of time shall ne - ver his co - ven - ant re - move;



to take a - way trans - gres - sion, and rule in e - qui - ty.
whose souls, con - demned and dy - ing, are pre - cious in his sight.
and right - cous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er; that name to us is love.

(Words: James Montgomery, 1821; Music: Christopher Miner, arr. David Lutes, 2013; CCLI license #2476739)

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ. Amen.*

-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION)

PASTORAL PRAYER

HERE THE MINISTER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD.

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. *Thou on my head, in ear - ly youth didst smile;*
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. *I fear no foe, with Thee at hand to bless;*
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.
And, though re - bel - lious, and per - verse mean - while,
What but Thy grace can foil the tempt - er's pow'r?
Ills have no weight, tears lose their bit - ter - ness.
Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,
Thou hast not left me, though I oft left Thee,
Who like Thy - self, my guide and stay can be?
Where is thy sting, death? Where grave, thy vic - to - ry?
||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.
On to the close, Lord, a - bide with me.
Through cloud and sun - shine, a - bide with me.
I tri - umph still, a - bide with me.
2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)

OLD TESTAMENT READING

FROM ISAIAH 58

“Cry aloud; do not hold back;
lift up your voice like a trumpet;
declare to my people their transgression,
to the house of Jacob their sins.
2 Yet they seek me daily
and delight to know my ways,
as if they were a nation that did righteousness
and did not forsake the judgment of their God;
they ask of me righteous judgments;
they delight to draw near to God.
3 ‘Why have we fasted, and you see it not?
Why have we humbled ourselves, and you take
no knowledge of it?’
Behold, in the day of your fast you seek your own
pleasure,
and oppress all your workers.
4 Behold, you fast only to quarrel and to fight
and to hit with a wicked fist.
Fasting like yours this day
will not make your voice to be heard on high.
6 “Is not this the fast that I choose:
to loose the bonds of wickedness,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?
7 Is it not to share your bread with the hungry

and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?
8 Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
9 ... If you take away the yoke from your midst,
the pointing of the finger, and speaking
wickedness,
10 if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday....
13 “If you turn back your foot from the Sabbath,
from doing your pleasure on my holy day,
and call the Sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
or seeking your own pleasure, or talking idly;
14 then you shall take delight in the LORD,
and I will make you ride on the heights of the
earth;
I will feed you with the heritage of Jacob your
father,
for the mouth of the LORD has spoken.”

EPISTLE READING

JAMES 1:27-2:9

Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

2:1 My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory.
2 For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, 3 and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” 4 have you not then made distinctions among yourselves and become judges with evil thoughts? 5 Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? 6 But you have dishonored the poor man.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 10:29-37

“And who is my neighbor?” 30 Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” 37 He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

“STRANGE BEAUTY: JUSTICE”

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

DURING COVID-19 WE WILL NOT BE PASSING THE OFFERINGS DOWN THE AISLES. ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We especially give you thanks for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: With these angelic voices, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering this commandment and all that Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you. Therefore, we proclaim together:

People: *Christ has died. Christ is risen. Christ will come again.*

✦ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

Grant us with one mouth and one heart to glorify and bless your all-holy and magnificent name, the Father, the Son, and the Holy Spirit, now and forever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

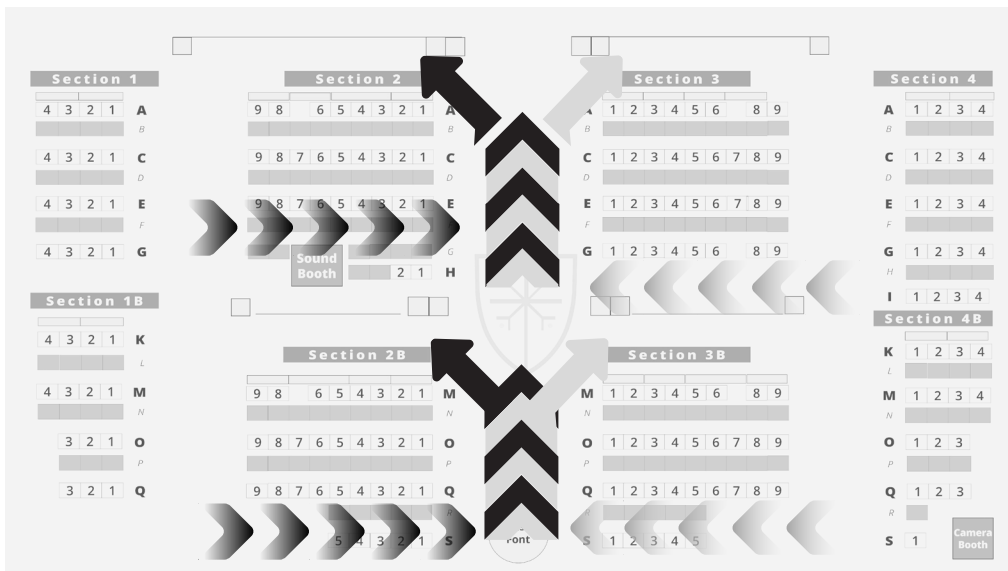
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS 1, 2, 3, AND 4 WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS 1B, 2B, 3B, AND 4B TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



ALTAR TABLE TIPS

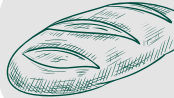


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit allsaintsaustin.org/eucharist for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS FILL IN THE NEXT AVAILABLE SPOT ON THE COMMUNION RAIL (NO NEED TO KNEEL), CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

GOOD SHEPHERD OF MY SOUL

Good shepherd of my soul, come dwell within me;
Take all I am and mold Your likeness in me.
Before the cross of Christ, this is my sacrifice:
A life laid down and ready to follow.
A life laid down and ready to follow.

The troubled find their peace in true surrender;
The prisoners their release from chains of anger.
In springs of living grace, I find a resting place
To rise refreshed, determined to follow.
To rise refreshed, determined to follow.

I'll walk this narrow road with Christ before me,
Where thorns and thistles grow, and cords ensnare me.
Though doubted and denied, He never leaves my side,
But lifts my head and calls me to follow.
But lifts my head and calls me to follow.

And when my days are gone, my strength is failing;
He'll carry me along through death's unveiling.
Earth's struggles overcome, heaven's journey just begun
To search Christ's depths and ever to follow.
To search Christ's depths and ever to follow.

(Words and Music: Keith & Kristyn Getty, Stuart Townend, Fionan de Barra, 2013; arr. D. Lutes, 2015)

COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Com - for - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n - ly aid to fill our hearts which Thou hast made,
 Thou fount of life, and fire of love, and sweet a - noint - ing from a - bove,
 Be this our firm un - changing creed, that Thou dost from them both pro - ceed,
 And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.
 and sweet a - noint - ing from a - bove. (2X REFRAIN)
 that Thou dost from them both pro - ceed.
 all gifts that from the Spi - rit flow. (4X REFRAIN)



Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, chorus: Ray Mills, Music: Bruce Benedict & Ray Mills, 2005, arr. David Lutes, 2012)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

2/7/21

Ps. 93

Ps. 34

Is. 57:14-21

John 7:37-46

Heb. 12:1-6

2/8/21

Ps. 80

Ps. 77

Is. 58:1-12

Mark 9:30-41

Gal. 6:11-18

2/9/21

Ps. 78:1-39

Ps. 78:40-72

Is. 59:1-15

Mark 9:42-50

2 Tim. 1:1-14

2/10/21

Ps. 119:97-120

Ps. 81-82

Is. 59:15-21

Mark 10:1-16

2 Tim. 1:15-2:13

2/11/21

Ps. 146-147

Ps. 85-86

Is. 60:1-17

Mark 10:17-31

2 Tim. 2:14-26

2/12/21

Ps. 88

Ps. 91-92

Is. 61:1-9

Mark 10:32-45

2 Tim. 3:1-17

2/13/21

Ps. 87

Ps. 136

Is. 61:10-62:5

Mark 10:46-52

2 Tim. 4:1-8

2/14/21

Ps. 148-150

Ps. 114-115

Deut. 6:1-9

John 12:24-32

Heb. 12:18-29

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ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson • Jordan Dwelle • Matt Edling • Matt Heiningering • Stephen Hurd • Gary Loudamy • Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek Dehay • Kyle Highful • Taylor Holcomb • Evan Hood • David Howell • Pete Myers • Joel Pardue • Bill Schultz • Mark Shewmaker • George White • John Wages

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