

## **Mid-Term Review (John 1-5)**

1. Why is John the Baptist baptizing? (1:31)
2. What was the specific role of the prophets in the Hebrew bible?
3. What does John the Baptist say Jesus is able to do? How does he know? (1:33-34)
4. How does John the Baptist describe himself in relation to Jesus? (1:23, 32, 36, 3:29)
5. How does JB describe JC? (1:29, 30, 34, 36, 3:29, 31,32,34,35,36)
6. Why do you think the disciples ask JC “where he is staying?”

### **7. What is significant in the Jewish culture/story regarding:**

- The role of a ‘father’ in a family’s Bet-Av
- The role of the oldest son:
- The role of a betrothed man/bridegroom/husband/best man:
- The role of the bride/wife/mother:
- The role of a member of the Sanhedrin:
- The role of Rome (Egypt, Assyria, Babylon, Persia)
- The role of Moses + Torah + Elijah
- The name/role ‘Son of Man’, ‘Son of God’, ‘Messiah’
- The role of ritual washing/Mik’veh
- The role of Shema:
- The role of the synagogue + Rabbi
- The role of Sadducees + Pharisees + Essenes + Zealots
- The significance of signs and wonders (“works”).

- The role of sin - what was it to a Jewish person?
- The Passover Feast
- 1,2,3,4,5,6,7,12, 38,40
- The role of the Sabbath + “My Father is still working”
- other?

#### **8. What is the geographical/historical significance of:**

- Samaria/Judah/Galilee:
- Cana/Capernum/Bethsaida/“the other side”
- Jacob’s Well/Shechem
- The Jordan River/Judean ‘countryside’/‘east’ of the Jordan
- Jerusalem/Mt. Gerazim
- The Pool of Bethesda/Asclpion/ Sheep’s Gate
- Other?

#### **Themes:**

1. “*Ascending*” (from earth to heaven) and “*Descending*” (from earth to heaven)
  - John B: to witnesses:(1:33)
  - Jesus: to Nethaniel (1:51)
  - Jesus: to Nicodemous: (3:13)
  - other:
2. “*The hour is not yet; the hour is coming; the hour is here*”
  - Jesus to Mary: at wedding (2:4)

- Jesus to Samaritan woman (4:21-24)
- Jesus to authorities 5:25, 28
- other:

### 3. Contrast between *“Flesh”* and *“Spirit”*

- Jesus: to Nicodemus - (3:6, 12)
- John B: to his disciples (3:31)
- Jesus: to Samaritan woman (4:23-24)
- other:

### 4. *“God gives the Spirit without measure to whomever he wishes”*

- John B: to his own disciples (3:34)
- Jesus: to Nicodemus (3:8)
- other:

### 5. *The Father loves the Son (and shows him everything he does)*

- John B: To his own disciples (3:35)
- Jesus: to Jewish authorities (5:20)
- other:

### 6. *The Father loves the world*

- Jesus: to Nicodemus (3:16-17)
- other:

### 7. *The Father raises the dead and gives life (so also the Son gives life w/Father’s authority)*

- Jesus to authorities: 5:21, 26-29,
- other:

### 8. *Whoever believes is not condemned (whoever does not believe is condemned already)*

- Believe in WHAT?

- John B: to disciples - 3:36
- Jesus to Nicodemus - 3:18
- Jesus to authorities: - 5:24

*9. Jesus “knew what was in a (wo)man”*

- Jesus: to Nathaniel - 1:48
- John E: re the people who believed in Jerusalem - 2:24-25
- Samaritan Woman: to town of Shechem - 4:29
- Jesus: to Jewish authorities - 5:42
- other:

*10. “Speaks of what he knows and hears, but no one receives his testimony...”*

- Jesus: to Nicodemus: (3:1)
- John B: to disciples (3:32)
- Jesus: to authorities (5:39-40, 43,)
- other:

*11. Signs + Wonders + Works*

Jewish authorities: to Jesus (2:18, 3:2)

Jesus: to official (4:47)

other:

*12. Living Water + Bread from Heaven*

- Jesus: to Samaritan woman - (4:14)
- Jesus: to disciples - (4:32-34)
- other

*13. Receiving Testimony vs. Not Receiving Testimony*

- John B:
- Jesus:
- other

#### *14. Welcome vs Unwelcome*

- Galilee (4:45)
- Jerusalem (5:16)

#### *15. Believing the Word vs. Believing the Works*

- Word: Samaritans (4:39), Official (4:50-53)
- Works:

#### *16. Light vs. Dark*

- light has come into the world (3:19)
- whoever practices the truth comes into the light (3:21)

#### *17. The Son can't do anything by himself; only what he sees the father doing*

- Jesus: to authorities (5:19,30)