

THE HOLY EUCHARIST

OFFERTORY SENTENCE

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY HYMN

AFTER SAYING THE OFFERTORY SENTENCE THE CELEBRANT WILL RETURN TO HIS SEAT IN THE FRONT. DURING THE OFFERTORY HYMN, THOSE ASSISTING WITH THE COLLECTION SHOULD PASS THE COLLECTION BOWLS DOWN EACH AISLE.

WHEN ALL TITHES AND OFFERINGS HAVE BEEN COLLECTED THEY WILL BE GATHERED IN ONE BOWL. ONE PERSON WILL WALK FORWARD WITH THE OFFERINGS. ANOTHER PERSON WILL WALK NEXT TO THEM CARRYING THE PITCHER OF WINE AND PLATE OF BREAD FOR THE COMMUNION SERVICE. WHEN THESE TWO PEOPLE REACH THE FRONT OF THE CHURCH, THE CELEBRANT WILL MEET THEM IN FRONT OF THE STEPS TO THE ALTAR AND TAKE THE OFFERING, THE BREAD, AND THE WINE UP TO THE ALTAR TABLE. THE BREAD TRAY SHOULD BE PLACED IN THE CENTER DIRECTLY BEHIND THE BIBLE, THE PITCHER OF WINE TO THE RIGHT AND THE BOWL OF OFFERINGS TO THE LEFT..

AFTER DOING THIS THE CELEBRANT WILL COME TO THE CONGREGATION-SIDE OF THE ALTAR TABLE AND FROM FLOOR-LEVEL, FACING THE PEOPLE WILL CONTINUE...

Celebrant: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

EUCCHARISTIC PRAYER A

GREAT THANKSGIVING

BASED ON THE EUCCHARISTIC PRAYER OF JOHN KNOX IN THE PRESBYTERIAN BOOK OF COMMON ORDER.

CELEBRANT, STILL FACING THE PEOPLE, SAYS: PLEASE STAND

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

BEFORE CONTINUING, THE CELEBRANT TURNS TO FACE THE ALTAR TABLE:

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

PEOPLE: SANCTUS, ET BENEDICTUS (SCHUBERT TUNE, P. X)

DURING THE SINGING OF THE SANCTUS, THE CELEBRANT GOES TO THE OTHER SIDE OF THE ALTAR TABLE, POURS THE WINE FROM THE PITCHER INTO THE CHALICE, AND UNCOVERS THE BREAD. THEN, FACING THE PEOPLE FROM THE TABLE, SAYS: PLEASE KNEEL OR BE SEATED.

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Celebrant: Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

HERE THE CELEBRANT WILL BREAK THE BREAD IN TWO AND SAY:

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

OR DURING THE SEASON OF LENT:

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *grant us your peace.*

AT THIS TIME THE CELEBRANT WILL ANNOUNCE ANYONE WHO IS TAKING FIRST COMMUNION AND THEN, FACING THE PEOPLE SAY THE FOLLOWING INVITATION.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

THE CELEBRANT AND ASSISTING MINISTER RECEIVE THE BREAD AND WINE, AND THEN FIRST SERVE THOSE LEADERS WHO WILL BE SERVING THE PEOPLE. WHEN ALL SERVERS HAVE RECEIVED BREAD AND WINE THEY WILL THEN PROCEED TO THEIR ASSIGNED PLACE AND SERVE THE PEOPLE. THE PEOPLE WILL GO FORWARD TO RECEIVE COMMUNION BEGINNING WITH THE FRONT ROW AND MOVING TO THE BACK, ROW BY ROW. THE BREAD AND THE CUP ARE GIVEN TO THE COMMUNICANTS WITH THESE WORDS OR SOME VARIATION THEREOF:

“THE BODY OF CHRIST, BROKEN FOR YOU. TAKE AND EAT.”

AND

“THE BLOOD OF CHRIST, SHED FOR YOU AND FOR YOUR SALVATION.”

WHEN ALL COMMUNICANTS HAVE RECEIVED THE BREAD AND WINE, THE MINISTER WILL CLOSE WITH A BENEDICTION, FOLLOWED BY THE PROCESSIONAL OF THE MINISTERS OUT OF THE SANCTUARY WITH THE BIBLE.

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

ALTERNATE FORMS OF THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BASED ON THE EUCCHARISTIC PRAYER OF THE MISSAL OF THE ROMAN CATHOLIC CHURCH.

CELEBRANT, STILL FACING THE PEOPLE, SAYS: PLEASE STAND

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

BEFORE CONTINUING, THE CELEBRANT TURNS TO FACE THE ALTAR TABLE:

Celebrant: It is very good and right, our duty and privilege, to at all times and in all places give thanks unto you, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin Mary. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and bring forth the resurrection.

Therefore, with Angels and archangels and all the company of heaven we laud and magnify your holy name, evermore praising you and singing,

PEOPLE: SANCTUS, ET BENEDICTUS

DURING THE SINGING OF THE SANCTUS, THE CELEBRANT GOES TO THE OTHER SIDE OF THE ALTAR TABLE, POURS THE WINE FROM THE PITCHER INTO THE CHALICE, AND UNCOVERS THE BREAD. THEN, FACING THE PEOPLE FROM THE TABLE, SAYS: PLEASE KNEEL OR BE SEATED.

Celebrant: You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like rain upon the earth so that they may be for us the Body and Blood of our Lord Jesus Christ.

For on the night on which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Together, we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, O Lord, the Bread of life and the Cup of salvation, giving thanks that in Christ you have accepted us as righteous in your sight and welcomed us into your presence to worship you.

And we humbly pray that, partaking of the Body and Blood of Christ, we may be made one by the Holy Spirit, just as you, Father, are one with Christ - he in you, and you in him.

Remember, O Lord, your Church spread throughout the world - your people from every tongue, tribe, and nation - and bring her to the fullness of charity.

Remember all your people, even as we give thanks for our brothers and sisters who have fallen asleep in the hope of the resurrection.

Have mercy on us all, we pray, that with all the saints who have loved you throughout the ages, we may endure to be coheirs of eternal life, and may praise and glorify you through your Son, Jesus Christ.

Celebrant: All this we ask by him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

CONTINUE WITH THE LORD'S PRAYER ON PAGE X.

EUCCHARISTIC PRAYER C

BASED ON THE EUCCHARISTIC PRAYER OF ST. JOHN CHRYSOSTOM

CELEBRANT, STILL FACING THE PEOPLE, SAYS: PLEASE STAND

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

BEFORE CONTINUING, THE CELEBRANT TURNS TO FACE THE ALTAR TABLE:

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering. In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

PEOPLE: SANCTUS, ET BENEDICTUS

DURING THE SINGING OF THE SANCTUS, THE CELEBRANT GOES TO THE OTHER SIDE OF THE ALTAR TABLE, POURS THE WINE FROM THE PITCHER INTO THE CHALICE, AND UNCOVERS THE BREAD. THEN, FACING THE PEOPLE FROM THE TABLE, SAYS: PLEASE KNEEL OR BE SEATED.

THE FOLLOWING PRAYER MAY BE OMITTED IF NECESSARY:

[Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.]

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: Christ has died, Christ is risen, Christ will come again.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

CONTINUE WITH THE LORD'S PRAYER ON PAGE X.

EUCCHARISTIC PRAYER D

BASED ON RITE I, PRAYER I OF THE BOOK OF COMMON PRAYER OF THE EPISCOPAL CHURCH.

CELEBRANT, STILL FACING THE PEOPLE, SAYS: PLEASE STAND

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

BEFORE CONTINUING, THE CELEBRANT TURNS TO FACE THE ALTAR TABLE:

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

PEOPLE: SANCTUS, ET BENEDICTUS

DURING THE SINGING OF THE SANCTUS, THE CELEBRANT GOES TO THE OTHER SIDE OF THE ALTAR TABLE, POURS THE WINE FROM THE PITCHER INTO THE CHALICE, AND UNCOVERS THE BREAD.

THEN, FACING THE PEOPLE FROM THE TABLE, SAYS: PLEASE KNEEL OR BE SEATED.

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thansgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

CONTINUE WITH THE LORD'S PRAYER ON PAGE X.

PRAYER FOR SPIRITUAL COMMUNION

IF A BODY, EITHER INDIVIDUAL OR CORPORATE, DESIRES TO RECEIVE THE SACRAMENT OF HOLY COMMUNION BUT, BY REASON OF EXTREME CIRCUMSTANCES IS UNABLE TO EAT AND DRINK THE BREAD AND WINE, THE MINISTER IS TO ASSURE THEM THAT ALL THE BENEFITS OF THE SACRAMENT ARE RECEIVED SPIRITUALLY, EVEN THOUGH THE SACRAMENT IS NOT CONSUMED BODILY.

IN EXTREME CIRCUMSTANCES IN WHICH THE CONGREGATION IS PREVENTED FROM CELEBRATING THE EUCHARIST TOGETHER BECAUSE SO DOING WOULD POSE A SIGNIFICANT AND UNNECESSARY RISK TO THE SAFETY OF THE PEOPLE AND THE LARGER COMMUNITY, THE MINISTER MAY LEAD THE PEOPLE IN THE FOLLOWING PRAYER THROUGH DIGITAL MEANS (VIDEO OR AUDIO).

FOR CASES IN WHICH AN INDIVIDUAL IS UNABLE TO CELEBRATE THE EUCHARIST DUE TO PERSONAL ILLNESS OR OTHER CIRCUMSTANCES WHICH PREVENT HIS OR HER ATTENDANCE AT A EUCHARIST SERVICE, THE PRAYER MAY BE USED SUBSTITUTING THE SINGULAR (I/ME) FOR THE CORPORATE (WE/US).

Minster: Let us pray.

People: *Lord Jesus, in union
with the faithful at every altar-table of your Church,
where the Holy Eucharist is still being celebrated,
we desire to offer you praise and thanksgiving.
We present to you, O Lord, our selves, our souls and our bodies,
with the longing that we may always be united to you.
We believe you are truly present in the Holy Sacrament
and lament that we cannot partake of you now.
Because we cannot receive you now sacramentally,
we ask you to come spiritually into our hearts.
Make yourself more fully known to us. Be present to us.
We are united to you in Baptism and by faith
and we now embrace you with all affection of soul.
Let us never be separated from you,
but always live and eventually die in your unfailing love. Amen.*

Minister: May the Body and Blood of our Lord Jesus Christ preserve us all,
body and soul, unto everlasting life.

People: *Amen.*